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MINUTES

OF THE

NINTH ANNUAL SESSION

OF THE

NEW HOPE
BAPTIST AUXILIARY SUNDAY SCHOOL CONVENTION,

HELD

WITH THE SUNDAY SCHOOL AT NEW HOPE, CHATHAM CO., NORTH CAROLINA.

—ON—

FRIDAY AND SATURDAY,

July 30th, 31st.,

—AND—

August 1st, 1886.

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OFFICERS OF THE CONVENTION.

PRESIDENT:

REV. J. H. DUNSTON, - - - - Morrisville, N. C.

SECRETARY:

REV. L. H. HACKNEY, - - - - Chapel Hill, N. C.

TREASURER:

REV. L. H. HACKNEY, - - - - Chapel Hill, N. C.

EXECUTIVE BOARD:

REV. G. W. MOORE, - - - - - New Hill, N. C.
PROF. A. R. GREEN, - - - - - Morrisville

LICENTIATE MINISTERS.

G. H. PAGE,
H. C. JONES,
GEORGE W. HACKNEY,
THOMAS EDWARDS.
H. H. HACKNEY,
JEFFERSON JONEL.
J. J. JONES,
E. M. MASON.

PROCEEDINGS:

FIRST DAY—Morning Session.

The Baptist Sunday School Convention met in its ninth annual session with the Sunday School at New Hope, N. C., August 1886.

The devotional exercises were conducted by the President, Rev. J. H. Dunston. Read 3d chap. of Ecclesiastes. Prayer by Bro. John Jones. Sang Hymn on page 662.

The President announced the house ready for business.

The pastor of the church together with the superintendent, extented a cordial welcome to the convention our Sunday School, homes, and hospitalities.

The President appointed the following committee on order of business and permanent organization.

On motion the report of the committee on order and permanent organization was received.

Ordained Ministers—Revs. C D Hackney, J H Dunston, W H Stuart, L H Hackney, M W Brown, G W Moore, E H Cole, A N Brown and G B Perry.

Superintendents—Bros. J B Bynum, R C Cole, James Edwards, J P Green, L Mitchell, C H Williams, J M Fuller, Charlie Hopson, R H Scott, Almour Linear, D J Jones, J A Womack, Henry Trice, L H Stone, Saunders Mason, Rufus Barbee.

Delegates—Bros. J M Rigsbee, G H Page, E C Edwards, John Caldwell, J J Jones, N Mayo, J Jones, J W Atwater, L Mitchell, J M Fuller, A C Clark, J H Hicks, Prof. A. R. Green, Johnson Nevil, Hodge Hopson, R C Scott, W F Smith, N R Rigsbee, D C Edwards, H B Jones, George Melone, D W Mason, T J Edwards, J S Jenkins, Wm. Page, A L Page and M W Brown

The hour for dinner having arrived the convention adjourned. to meet again at 2 o'clook, p. m.

Ren. L H. Dunston, President.

Rev. L. H. Hackney, Secretary.

EVENING SESSION.

Rev. C D Hackney proceeded to the stand to deliver the introductory sermon to the convention. Rev. M W Brown alternate. Music by the choir. Read 17th chap. Revelations. Prayer by Rev G W Moore. Music by the choir. Text, 13th v. of the chapter read, "And these have one mind, and shall give their power and strength unto the best." This sermon was animative and full of thought. Hearts in the congregation seemed to be cheered by the manner in which the Elder delivered his spiritual powers. The congregation joined in singing, "My soul be on thy guard."

The President announced the house ready for business.

After roll call the minutes of the previous meeting were read and approved.

On motion that a committee on credentials and letters be appointed. Maj. R W York made quite an interesting address on Sunday school discipline, which threw much light upon the work of the convention.

Mr. G. W. Carter, a student of Shaw University, was invited to a seat with us.

On motion the report of the committee on religious excercises was received.

On motion the report of the collectors appointed to collect money for the Academy was received and adopted.

Revs. J H Dunston and L H Hackney, the collectors resigned their office as collectors for the Academy. Their resignation was accepted by the convention.

On motion the convention adjourned to meet to-morrow at 9 a m.

REV. J. H. DUNSTON, President.

REV L. H HACKNEY, Secretary.

SECOND DAY—MORNING SESSION.

The convention met at the hour appointed, the President in the chair. The devotional exercises were conducted by Rev. G W Moore. Sang hymn 961. Read a portion of the 3d chap. of Acts. Prayer by Rev L H Hackney. The President invited all zealous Sunday school workers to a seat in the convention, and said that all licentiate ministers, shall have the right to vote, make motions, and all the legal rights of the convention shall be guaranteed to them.

After the roll call the special order of business, which was the report of the executive board, was taken up. On motion it was received, that is, the adoption of the executive board.

The commitee on topics made their report. On motion the report was received.

Rev W H Stuart was granted 10 minutes time to explain himself as chairman of the Executive Board relative to the work in the last conventional year. Music by the choir.

Maj R W York came to the front and delivered quite an interesting address. Subject, "How to teach." 1st. The heart must be in the work. 2d. The brain must be actuated in all its functions. 3d. The hands and feet must be put in the work. 4th. The whole body and the nerves must all be put into the work to make a man or a woman. They must all perform their duty. This speech was full of vital instruction to the convention, and many hearts seemed to be aroused at the well fitted address for the occasion Music again by the choir.

Rev G W Moore then responded to Maj. York in fitting words.

The convention then adjourned for recess for the space of 50 minutes.

REV. J. H. DUNSTON, President.

REV L. H. HACKNEY, Secretary.

AFTERNOON SESSION.

The convention re-assembled at the appointed time, the President in the chair. The devotional exercises were conducted by the vice president. Read 4th chap. of Malichi, prayer by Bro. George Malone. Sang hymn 704, "My soul be on thy guard."

The President announced the house ready for business.

After the roll call the minutes of the previous meeting were read and approved.

On motion a vote of thanks was tendered Maj. York for delivering such an elegant address upon the necessity of having a thorough Sunday school education and the manner in which it should expand.

On motion the remainder of topics were dispensed with until all other business of importance was finished.

The committee on letters and credentials made their report.

On motion the report of the finance committee was received and adopted.

On motion the report of the committee on obituaries was received and adopted.

On motion Rev G W Moore was elected to fill the vacancy in the Sunday school executive board. This vacancy was made by the resignation of Rev W H Stuart. Bro. J M Fuller resigned his membership of the executive board, and Bro. J J Jones was appointed in his place.

On motion R H Scott and Smith was excused to go home on account of sickness.

On motion the convention excused Rev E H Cole, Bro. George Malone and Bro. Almour Lineair to go home.

On motion the report of the committee on temperance was received and adopted.

On motion the convention excused Bro. A C Clark for the remainder of the convention.

On motion the report of the Secretary was received and adopted.

On motion the report of the committee was received.

On motion Maj. R W York was requested to write out his address and send it to secretary for publication.

Rev G B Perry was requested to deliver an address upon the well being of this convention before returning home. This he accepted and came forward and awakened quite a stirring interest in the Sunday school cause.

On motion the report of the committee on secretary's and treasurer's salary was received and adopted.

On motion the report of the committee on Academy be received and adopted.

On motion the report of the committee on time and place be received and adopted.

On motion the essays read by Rev G W Moore and F M Davies, was spread upon the face of the minutes.

On motion a vote of thanks was tendered the church and Sunday school for their kind hospitality in taking care of the convention.

The convention having completed its business generally adjourned to meet to-morrow at 9 o'clock, a. m

Rev. J. H Dunston, President.

L. H. Hackney, Secretary.

SUNDAY EXERCISES—Morning.

The convention assembled at the hour appointed. President J H Dunston in the chair. Sung hymn on page 413, "Jesus lover of my soul," read 136 Psalm. Prayer offered by the President. Rev G W Moore then delivered an interesting address to the convention upon the question of temperance. Bro. Geo. W. Carter was very much filled with the spirit in regard to the temperance subject. A respond was made to these brethren by L H Hackney. Music by the choir. An essay by Miss May Lassiter, subject, 'Temperance. Music. An essay by Miss Queenia Olive. Music by the choir. An essay by Mr. F M Davies. Music.

It was movedh tat these essays be printed in the minutes.

Bro. C H Williams granted to the convention the public school house to run the Academy school in its first session, provided they would commence at once to run the school.

The convention then adjourned for the space of 15 minutes for recreation.

The convention re-assembled at the appointed time. Rev. C. D Hackney, assisted by Rev J H Dunston entered the stand. Text, 26 Psalm, 22 verse. The sermon was very interesting to the zealous Sunday school workers, and christians generally.

A collection was then taken up and $3.46 was realized. Music

by the choir, The convention then adjourned to meet again at 2 o'clock, p. m.

Rev. J. H. Dunston, President.

L H. Hackney, Secretary.

Afternoon Session.

The convention assembled at 2 o'clock p. m. Bro. J J Jones assisted by Bro. Thomas Edwards, conducted the exercises. Sang hymn 562. Prayer by Bro. Thomas Edwards. Text, Ecclesiastes —, 14th verse. His speech was sharp and thrilling to his hearers.

After pointed and appropriate remarks by Bro. Thos Edwards, a collection was taken up to the amount of $2.79. This collection was made in favor of Rev J H Dunston, as his wife has been sick a great while. The convention adjourned to meet at Shiloh, on Friday and Saturday before 1st Sunday in August, 1887.

Pledges made to the convention in favor C H Williams, Sup't : Bro. C H Williams, $10.00, Daniel Mebane $5.00, R C Cole $5.00, H H Hackney, Shady Grove church $5.00·

Rev. J. H. Dunston, President.

Rev. L H Hackney, Secretary.

A REQUEST BY THE SECRETARY.

The secretary is unable to make out a full statistic report from time to time owing to the fact that the secretaries of the subordinate schools are not particular in writing their letters to the convention. The secretary of the convention is not to blame for the carelessness of the subordinate secretaries. Please don't wait until the day or night before you begin to make out your report to the convention. Punctuality is the bread of eternal life.

L. H. Hackney.

APPENDIX.

We, your committee on order of business, beg leave to submit the following report: 1st. Enrollment of ordained ministers. 2d. Enrollment of delegates. 3d. Enrollment of superintendents. 4th. Reading of letters. 5th. Appointment of committess. 6th. Election of officers 7th. Reception of new schools. 8th. Unfinished business. 9th. Report of committees. 10th. New business. 11th. Adjournment. Bros. John Jones, Jordan Hicks, Leander Mitchell.

ON RELIGIOUS EXERCISES AND HOURS OF MEETING.

Meet at 9 o'clock, a. m., adjourn at 12, meet again at 1, and adjourn at 5 p. m. Friday night at 8 o'clock, p. m., Bro. G H. Page,

Bro. Hays Hackney alternate. Saturday at 3 o'clock, p. m., Bro. Thomos Edwards, Bro. Jefferson Jones, alternate. At 8 o'clock, Bro. George Hackney, alternate, Rev. A N Brown. Sunday at 9 o'clock, addresses by Rev. G B Perrry, Bros. I Bynum, J J Jones and John Caldwell. At 11 o'clock, Rev. C D Hackney to preach, alternate Rev. G B Perry. At 2 o'clock, Bro. J J Jones, alternate, Bro. Thomas Edwards. Committee, Pastor and Deacons of the church.

ON SECRETARY'S AND TREASURER'S SALARY.

We, your committee on secretary's and treasuer's salary, beg leave to make the following report: We have agreed that the pay of our secretary and treasurer shall be $7.00. Committee, D J Jones, James Edwards, G H Page.

ON ACADEMY.

We, your committee on Academy, beg leave to submit the following report: We have considered the cost of the Academy building and find that it will be about $500.00; not less than that anyway. Therefore be it resolved that the pastor of each church be a collector to raise money for said building. Also, that each superintendent of the Sunday Schools be a collector and licentiate. Each pastor is particularly requested to urge the point of liberal giving, and each member of the church give $1.00, more or less. All money received must be strictly accounted for, and that the same be printed in the minutes. Committee, Revs. G W Moore, M W Brown, C D Hackney, E H Cole, Bros. John Caldwell, J M Fuller, J P Green

ON TOPICS.

1. "What books must be used in the Sunday School." Speaker, Rev. G W Moore.

2. "How to teach the Sunday School." Maj. R W York.

3. "How shall we attend Sunday School." Speaker, C D Hackney.

4. "How shall the children be brought into the Sunday School." I B Bynum. Committee, Rev. M W Brown, Bros. J P Green and Jefferson Jones.

ON TIME AND PLACE.

We, your committee on time and place, beg leave to make the following report: That the next sitting of this convention shall be at the Shiloh Sunday School, on Friday before the 1st Sunday in August, 1887. Committee, Revs. G W Moore, A N Brown and Bro. G H Page.

ON MISSIONS.

We, your committee on foreign missions, beg leave to submit the following report: That this convention recognize missions as

one of its important factors, in order that the Sunday Schools may have life about it. Resolved, that each school be requested to send up a liberal contribution each year to support the same. Committee, Rev. C D Hackney, Bros. J H Hicks, and J S Jenkins.

ON OBITUARIES.

We, your committee on obituaries, beg leave to submit the following report. Whereas, we find that hearts have been broken by the sad hand of death since the last annual sitting of this convention, therefore, be it resolved, that we tender our hearty co-operation to the friends of the deceased, Chapel Hill 1, Shiloh 1, Union Chapel 1, New Bethel 4, Terrels Creek 2, Edward's Grove 1. Committee, Rev. W H Stuart, Profs. A R Green, and John Caldwell.

ON TEMPERANCE.

We, your committee on temperance, beg leave to make the following repor ; Whereas, we believe intemperance to be a great evil among our people, and the use of intoxicating drinks physically and mentally detrimental to the cause of Christ, therefore be it resolved, 1st, That we recommend to pastors and deacons to use their influence to advance the cause of temperance among our members by organizing temperance societies in every school belonging to this convention. 2d. That we recommend the convention to discontinue any member who uses intoxicating drinks as a beverage. 3d. That no persons belonging to the Sunday School shall recognize any Superintendent who uses intoxicating drinks in any way except as medicine. 4th. That each school have a minister to preach a temperance sermon every year. 5th. That each superintendent recognize no teacher that uses intoxicating drinks as a beverage, and to organize societies among the scholars, as we think it expedient to bring the cause of temperance before the young as well as the old. Be it further resolved that we recommend the pastors, committee on Finance returned to statistics for their report. Committee, Revs. G W Moore, A N Brown and J W Atwater.

ON FINANCE.

We, your committee on Finance, beg leave to make the following report: Turn to statistics for this report. Committee, Rev. W H Stuart, Bros John Caldwell and A R Green.

ON PRINTING OF MINUTES.

Have 250 copies of the minutes printed, and distribute them among the workers of the Sunday School. Committee, Bros. Jas. Edwards, G H Page and Dr. Jones.

1885. REPORT OF SECRETAY AND TREASURER.

Received Aug. 1st, At Sanford in convention		$ 15.41
Collection not paid to Treasurer		87
Oct. 9th, received from ex-treasurer H Barbee		17.41
Mt. Zion, Chatham,		45
Total amount received		34.14
Aug. 1st, Paid to secretary	6 00	
" " For incidental expenses	2 00	
Dec. 23. For printing minutes	12 00	20.00
Balance on hand,		14.14

Had 200 copies of the minutes printed and distributed for the use of the conven ion. L. H. HACKNEY Sec'y and Treas.

ESSAY ON TEMPERANCE.

Parents should teach their children temperance in their home circle as well as to demand it taught by teachers in the Sunday Schools. You can learn them the use and benefit of attending Sunday School, and also the evil there is in strong drink. You must not only pray for your children but you must pray for your neighbor's children, that they may refrain from the evil way which will lead them to degradation. Snuff and tobacco are also ruinous evils to our children. Parents, bring your children up in the Sunday School and make use of the opportunities that present themselves to you. Yours truly in Christ,

MARY BARBEE.

AN ESSAY BY A FRIEND.

A WORD TO THE LITTLE ONES.

Brother President and Friends of this Convention, I wish to say a few words in regard to the Sabbath School. It is a work of great importance when it is carried out in a proper mannner. To teach a Sabbath School in its proper manner it requires a proper superintendent and ingenuous teachers- They should be lovers of Sabbath Schools themselves, and teach those that are placed under their control how to love the Sunday School. I hope that the children belonging to this convention will enter into the Sunday School with earnest hearts and hands to do the work that God would have them do. We find that our members of the churches generally spring from the Sabbath School. Some dispute a child's religion, but Christ said "Suffer little children to come unto me, and forbid them not for of such is the kingdom of Heaven." Then let us encourage the little ones in their efforts to follow after the footsteps of Christ. Little children do all that you can in the

interest of the Sabbath School, and as you grow older you will grow strongerin the love and knowledge of God. Yours for heaven,

QUEENIA OLIVE.

AN ESSAY.

Ministers of the Convemtion—If we want the Sunday School work to continue and grow, we must be more interested, and more apt to teach among the children. Remember that Jesus said "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven." Here are two things to be considered, 1st, if the Sunday School is neglected the church will be neglected. 2d, if the Sunday School is looked after and cared for as it ought to be by the ministers, the church would grow and would have strong, pious, powerful and energetic men and women.

"I come not to call the righteous;" now, for the churches to rank higher and prosper in the future, we must save those that are easy to be lost by teaching them not, only with the spirit but also with the letter. I say, educate their heads and their hearts will be educated too, as they become better acquainted with the bible. Bro. Ministers, let us lower our heads and come down out of the pulpit and put our hands on the heads of the little ones that are wandering about and perishing for the waht of a proper understanding of the word of God. How do we feel when we stay away from the Sunday School when we could have gone with ease and pleasure? Now brethren, let us not be as lightning-bugs, take hold of it for a short while and then turn it loose. We should see that proper books are taught and right ones had for teachers. While the Sunday School is the nursery of the church and our protracted meetings depend on those that have been trained and taught in the S. S, let us as ministers of the gospel do better and faithful work in educating the children in the Sunday School. If we cannot teach among the children ourselves we can preach and encourage them from the pulpit. Yours in Christ,

G. W. MOORE, New Hill, N. C.

REPORT OF EXECUTIVE BOARD.

In the Board meeting, Saturday before the fourth Lord's day in Sept., 1885, at White Oak church, the Board ordered the ex-Treasurer, H Barbee, to pay over all the money that he had on hand belonging to the convention, to his successor, Rev. L H Hackney. An order was signed for Secretary's salary, $6.00. At the sec nd meeting of the executive board an order was signed on Treasurer for $12.00, to print minutes. The Board agreed to pay the money collectors one-fifth of the amount collected for the Academy purposes. The board agreed to meet as often as possible.

REV. W. H. STUART, Chairman.

A. R. GREEN, Secretary.

ESSAY ON EDUCATION.

Education naturally divides itself into three kinds,—Moral, Physical and Literary. It is generally thought that a man or woman who can answer all the questions on logic or geometry is well educated. An educated person is one who knows the relation of man to other creation as well as he knows the laws of nature and science. He must be educated physically or he will be an intellectual dwarf.

God has created certain laws that are as unchangeable as adamant and for every law he instigated a way for man to investigate and enjoy those laws. He who does not comprehend them must necessarily spend his life in dependence upon those that do understand. This is one cause why the colored race has naturally looked to the white people for guidance. Ignorance is a synonym for dependence. Education is a sure token of power and control. The colored race of to-day is making rapid advances in literature, and we must make our Sunday School a peer of literary advancement; so let us be alive to our work. Compare the negro of to-day with the negro of 20 years ago. Are we advancing? Are we capable of teaching our children? Can we support ourselves? The answer is common to each querry. What has brought about this effect. Are we dumb chattels as we were considered when in bondage and uneducated? No, we have learned something of the relation of God to man and we find that we have souls and are men with characters to form and battles of ignorance to fight as best we can.

Education should never draw the man from the ploughshare, but should rather teach the use and benefit of it. True education never causes us to become idlers but shows us that idleness is a loss, not to self, as much as to God and the community. He who idles his time borrows from God that which he can never repay.

Each community pays a high price for its loafers and should extirpate all such at once. He who works with his hands and has not a working brain necessarily requires a man to use his brains while his hands are idle. You can see from this that an ignorant man is nothing but a mere mummy in society. Experience is simply a form of tedious education which demands a life time to complete. This is in behalf of the Sunday School, and I will give a little more attention to the work expected of us.

1st. It is a missionary education, because here we have children who have not the means or the inclination to secure literary training.

2d. It is a normal school, for here we form characters that will lead the general classes of mankind.

3d, and most important. It is a salvation school bringing the mind of the scholars to contemplate God and his goodness to mankind, and the laws he has prescribed by which man can finally reach a holier estate. When we give a moral education we give that which assures us of a happy life here and a glorious crown in the world to come. Fraternally yours, FULLER DAVIS.

CONSTITUTION.

1. This body shall be called the New Hope Baptist Auxiliary Sunday School Convention.

2. It shall be the design of this Convention to promote Sunday School Mission and educational intelligence in this Convention, and other important objects connected with the Redeemer's kingdom, and combine such portions for this purpose for the Sunday School as may desire a general orgnization for Sunday School benevolence

3. This Convention shall be composed of ordained ministers, superintendents and delegates, who by presenting letters certifying their appointment, shall be entitled to seats.

4. The officers of this Convention shall be a President, Vice-President, Secretary and Treasurer, who shall be elected annually and shall hold office until their successors are elected.

5. This Convention shall have an Executive Board, not to exceed five in number, to be elected annually.

6. The duty of the Executive Board shall be to look after the interest of the Convention, to complete its unfinished business and to sign all orders before they are paid by the Treasurer. They shall meet at least once a year and shall confine themselves strictly to the Constitution of this Convention,

7. The Treasurer shall faithfully account for all money received and paid out and make an annual report to the Convention.

8. Officers, missionaries and agents appointed by the Convention shall be members of some regular church in the Convention.

9. Missionaries appointed by the Convention or Executive Board shall furnish satisfactory evidence, previous to appointment, of genuine piety, fervent zeal in the Master's cause and talent for the work.

10. The Sunday Schools or individuals represented in this Convention should pay liberally to the Convention to aid the work in the Master's cause, but the Convention shall have the right to specify the object for which the funds may be used.

11. The Convention shall hold annual meetings, but extra meetings may be called by the President, with the approval of the Executive Board.

12. All zealous Sunday School workers shall be entitled to seats with us, but shall have no vote.

13. Any alteration which experience may dictate, may be made in this Constitution by a two-thirds vote of the members present at any annual meeting.

RULES OF DECORUM.

1. Every meeting for businesss shall be opened and closed with prayer by the presiding officer, or by some one appointed by him.

2. Each speaker shall arise and address the President on any subject to be discussed.

3. No member shall speak more than twice upon the same subject or motion without special leave from the Convention.

4. The President shall be chosen by ballot; the other officers in any way the Convention may direct, but not necessarily from its own members.

5. Every question shall be decided by the living voice unless otherwise directed.

6. During the hours of business, all private conversation, walking across or out of the honse, without permission from the President, shall be deemed a breach of order.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the chair or Secretary, before they are debated.

8. When a question is under debate, no motion shall be received but to adjourn, postpone indefinitely, lay on the table, or amend.

9. When a motion has been made and carried, it shall be in order for any member who voted with the majority to move for a reconsideration the same day.

10. When the reading of any papers called for and objected to by any member, it shall be determined by the Convention.

11. No member shall absent himself from the services of the Convention unless he has leave from the presiding officer, or is sick and unable to attend.

12. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as being untrue to his trust, and shall be liable to be reminded of his duty by any member present.

LETTER FROM SHILOH SCHOOL.

We regret to announce the death of Bro. John H. Weaver, which took place July 1st, 1886, near Shiloh Missionary Baptist Church, of which he was a member. Bro. John H. Weaver was the father of Rev. J. H. Dunston. Bro. Weaver was about sixty-two years of age and was a zealous Sunday School worker for 27 years. He was baptised by Rev. L. H. Hackney, our beloved pastor, about three years ago. The hand that doeth all things well saw fit to bring him to his bed of affliction, there he was made to suffer for eight long months, before the hand of death laid itself fully upon him. And about the time God sent his angels to watch the bed side, Bro. Weaver said that he was only waiting for the command to go above with the angels' ship that have landed so many thousands in that eternal home and shall land many thousands more. These are the dying words of this christian brother. Thus has passed away one whose memory will long linger in the hearts of a large number of relatives, and whose loss will be, particularly by Shiloh Church and School, deeply felt. We therefore beg the prayers of the Convention. This July 25th, 1886.

Fraternally Yours,

JAMES P. GREEN, Superintendent.

JAMES B. HALL, Secretary.

STATISTICAL REPORT.

	SCHOOLS.	STATISTICAL TABLE. NAME OF SUPERINTENDENT AND POST OFFICE.	NO. TEACHERS	NO. OFFICERS.	NO. PUPILS.	NO MALES.	NO. FEMALES.	NO. DEATHS.	NO BAPTIZED.	LIBRARY BOOKS.	HOME MISSION.	FOREIGN MISSION.	CONVENTIONAL AMOUNT.	TOTAL AMOUNT.	NO. CONVERTS.	INFANT CLASS.	BIBLE READERS.	NO. OF CHILDREN
1	Chapel Hill,	H. B. Brewer, Chapel Hill,	5						1	28			2.00	2.00		22	38	60
2	Edwards Grove,	James Edwards, Chapel Hill,	5						1	10			50	50		12	30	42
3	Terrals Creeks,	L. H. Stone, Gath N. C.	3			38	35	2	1	12			1.00	1 00	1	34	37	73
4	Haw River,	A. Atwater, Oak Grove,	2							8			1.00	1.00		6	18	24
5	Scotts Grove,	Lemdus Mitchell, Apex,	2							6			75	75		13	12	25
6	Hickory Grove,,	C. H. Hopson, Fouscett,	2							18			1 39	1.39		7	20	29
7	Shiloh,	Jas. P. Green, Morrisville,	3						1	16			2.70			29	38	70
8	Union Chapel,	I B. Bynum, Apex N. C.	4					1	2	20			60	60		48	40	92
9	White Oake,	J. M. Fuller, Greelevel,	3			36	27			8			50	50		47	13	63
10	Mt. Zion, Wake,	R H. Scott, New Hill,	3							8			75	75		5	20	28
11	Piney Grove,	R. C. Cole, Rialto N. C.	2					1		11			1.00	1.00		3	17	22
12	Mt. Sinia,	H. Price, University N. C.	3						1	12			1.00	1.00		20	15	38
13	Barbu's Chapel,	Sandirs Mason, C. H. N. C.	7							20			50	50		35	25	77
14	Mt Zion, Co.,	Doctor Jones, Rialto N. C.	2						10	28			2.55	2.55		22	20	44
15	New Hope,	C. H. Williams Williams mill,	5						2	16			1.25	1.25		45	40	90
16	New Bethel,	Almon Linear, Durham,	4							20			50	50		35	30	69
17	New Hill,	W. H. Bland, New Hill,	3					4		20			2.19	2.19		35	15	68
18	North East Chapel,	Rufus Barbee, Durham,	4						9	23			75	75		15	38	77
19	Sanford N. C.	J. A. Womack, Sanford,	2						6	16						34	10	27
20	Taylors Chapel,		4						2								18	54